



# Heroes Luncheon

*Do you know a person who has saved a life or taken action in crisis to help others?  
The Red Cross is looking for everyday heroes in our community!*

## HERO NOMINATION FORM

Name of the person/group being nominated (Hero/es): \_\_\_\_\_

Nominee's Address: \_\_\_\_\_

Nominee's Phone: \_\_\_\_\_ Email \_\_\_\_\_

Nominator's Name: \_\_\_\_\_

Nominator's Address: \_\_\_\_\_

Nominator's Phone: \_\_\_\_\_ Email \_\_\_\_\_

***Award Category - Please select a category (categories) for your nomination.  
If you are unsure, the nominating committee will select the appropriate category.***

- |   |   |  |
|---|---|--|
| <input type="checkbox"/> Lifetime Award           | <input type="checkbox"/> Law Enforcement      | <input type="checkbox"/> Workplace Safety/<br>Community Safety |
| <input type="checkbox"/> First Responders         | <input type="checkbox"/> Youth Good Samaritan | <input type="checkbox"/> Medical Rescue                        |
| <input type="checkbox"/> Community Good Samaritan | <input type="checkbox"/> Animal Rescue        | <input type="checkbox"/> Educator                              |
| <input type="checkbox"/> Wilderness Rescue        | <input type="checkbox"/> Fire Rescue          | <input type="checkbox"/> Military Hero                         |
| <input type="checkbox"/> Adult Good Samaritan     | <input type="checkbox"/> Family Hero          | <input type="checkbox"/> Marine Water Rescue                   |

Please state why you are nominating this individual or group as a candidate. The nominee must have performed the heroic act during the 2009 calendar year. If the heroic act was job related the nominee must have gone above and beyond the normal scope of the job to save the life or help others in crisis. The nominee must be a resident or employed within the Greater Salt Lake Area Chapter area counties; Salt Lake, South Davis (Farmington South), Tooele, Wasatch, Summit, Duchesne, Daggett, Uintah, Washington or Kane. Include any news articles, police reports, date of event and other information that you feel would be relevant. Please mail or fax this form with enclosures to: Heroes, American Red Cross, 465 South 400 East, Suite 200, Salt Lake City, Utah 84111. Fax: (801) 323-7018. You may also email this form to [nbaker@utahredcross.org](mailto:nbaker@utahredcross.org)

The nomination deadline is **November 1st, 2009**

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You may attach additional sheets if necessary.

**If you are interested in attending the Heroes Luncheon 2010 or if you or your company would like to sponsor a table, please contact Neva Baker-Christensen at (801) 323-7003.**